

**Regular Commission Meeting AGENDA**  
**Monday, May 19, 2025**  
**Immediately following the 6:30 pm Wastewater Committee Meeting**

**MEETING LOCATION:**  
**JI Fire Station #1 | 1108 Folly Road | James Island, SC 29412**  
**YouTube Live Stream Channel | <http://www.youtube.com/@jamesislandpublicservicedi4536>**

Call to Order and Opening Exercises

1. Freedom of Information Act Report
2. Roll Call
3. Oral and Written Petitions (3 minutes per speaker - speaker please sign in)
4. Approval of Minutes
  - A. Public Hearing – April 28, 2025<sup>1</sup>
  - B. Regular Commission – April 28, 2025<sup>1</sup>

**Staff Recommendations:**

5. Real Estate Services Professional Services Contract<sup>1</sup>
6. Award of RFP #2025-04 Grounds Maintenance<sup>1</sup>

**Informational Items:**

7. JIPSD Grant Consultant - Patrick J. Patterson
  8. District Management Report<sup>1</sup> – Ashley Kellahan, District Manager
  9. Financial & Department Reports<sup>1</sup> – Department Directors
    - A. Finance - Ed Kilcullen, Director of Finance
    - B. Wastewater Department – Kendra Smith, Director of Wastewater Services
    - C. Fire Department – Mark Davis, Fire Chief
  10. Committee and JIPSD Representative Reports – none
  11. Correspondence and/or Newspaper Articles<sup>1</sup>
  12. Oral and Written Petitions (3 minutes per speaker - speaker please sign in)
  13. Executive Session<sup>2</sup> (Commission may take action on matters discussed in executive session)
    - A. Legal Review of Street Lighting Franchise
- Adjournment

<sup>1</sup> Item indicated has material attached for or otherwise provided to Commissioner.

<sup>2</sup>The Commission (may) (will) enter into an executive session in accordance with § 30-4-70 (a) (2) Discussion of legal advice for other matters covered by attorney-client privilege.



PLEASE NOTE - Commission meetings are open to the public. In keeping with the Americans with Disabilities Act, persons needing assistance should contact the James Island Public Service District office at 843-795-9060, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Thursday, prior to the meeting.