



Kathy Woolsey – Vice Chair, Inez BrownCrouch – Secretary, Brenda Grant, Marilyn Clifford, Alan Laughlin, Susan Milliken, Meredith Poston

## Regular Commission Meeting AGENDA Monday, January 25, 2021 7:00 p.m.

## **NEW TEMPORARY LOCATION:**

James Island Town Hall 1122 Dills Bluff Road James Island, SC 29412

Call to Order at 7:00 p.m.

## **Opening Exercises**

- 1. Freedom of Information Act Report
- 2. Roll Call
- 3. Oral and Written Petitions (3 minutes per speaker speaker please sign in)
- 4. Election of Commission Officers<sup>1</sup>
- 5. Approval of Minutes
  - A. Regular Commission Meeting November 23, 2020<sup>1</sup>
  - B. Regular Commission Meeting December 14, 2020<sup>1</sup>
- Audit Presentation Comprehensive Annual Financial Report<sup>1</sup> (6/30/20 FYE) William H. "Bill" Hancock, CPA, The Brittingham Group, LLP
- 7. District Management Reports<sup>1</sup>
- 8. New Fire Station 1 Update Deputy Chief Tom Glick
- Motion to Approve Hydrostructures Engineering Firm to Conduct a Flow Meter Study of Pump Station 2 Basin<sup>1</sup>
- 10. Committee and JIPSD Representative Reports none
- 11. Unfinished Business none
- 12. New Business none
- 13. Correspondence and/or Newspaper Articles<sup>1</sup>
- 14. Oral and Written Petitions (3 minutes per speaker speaker please sign in)
- 15. Executive Session<sup>2</sup> (After Executive Session, the Commission shall return to open session and may take action on things discussed in Executive Session)
  - A. Discussion of contractual arrangement with the City of Folly Beach

Adjournment

1739 Signal Point Road | P.O. Box 12140 | Charleston, SC 29422-2140 | P 843-795-9060 | F 843-762-5240 | www.jipsd.org

JIPSD is an Equal Opportunity Employer and Provider, an At-Will Employer and a Drug-Free Workplace. We participate in E-Verify.







PLEASE NOTE - Commission meetings are open to the public. In keeping with the Americans with Disabilities Act, persons needing assistance should contact the James Island Public Service District office at 843-795-9060, between the hours of 7:30 a.m. and 5:30 p.m., Monday through Thursday, prior to the meeting.

<sup>&</sup>lt;sup>1</sup> Item indicated has material attached for, or otherwise provided to Commissioner.

<sup>&</sup>lt;sup>2</sup> The Commission (may) (will) enter into an executive session in accordance with § 30-4-70 (a) and (b), Code of Laws of South Carolina, as amended, for the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.