

Sandi Engelman – Chair, Kathy Woolsey – Vice Chair, Inez BrownCrouch – Secretary,
Marilyn Clifford, Alan Laughlin, Eugene Platt, Meredith Poston

Regular Commission Meeting AGENDA Monday, October 26, 2020 7:00 p.m.

NEW TEMPORARY LOCATION:

James Island Town Hall 1122 Dills Bluff Road James Island, SC 29412

Call to Order at 7:00 p.m.

Prayer, 30 seconds moment of silence and Pledge of Allegiance to the Flag of the United States of America (those who are able please stand)

- 1. Freedom of Information Act Report
- 2. Roll Call
- 3. Oral and Written Petitions (3 minutes per speaker speaker please sign in)
- 4. Consent Agenda
 - A. Regular Commission Meeting September 28, 2020¹
- 5. Thank You Pay for Working Under Duress Conditions
- 6. September District Management Report¹
- 7. December Holiday Meeting Schedule
- 8. Motion to Recommend Rehabilitation of Wastewater Collection Facilities, Phase 2 and 3 Project to Am-Liner East, Inc. ¹
- 9. Motion to Recommend Pump Station 33 Upgrade Project to Bishop & Sons Plumbing & Piping, Inc. 1
- 10. Committee and JIPSD Representative Reports none
- Unfinished Business none
- 12. New Business none
- 13. Correspondence and/or Newspaper Articles none
- 14. Oral and Written Petitions (3 minutes per speaker speaker please sign in)
- 15. Executive Session (After Executive Session, the Commission shall return to open session and may take action on things discussed in Executive Session)

Adjournment

PLEASE NOTE - Commission meetings are open to the public. In keeping with the Americans with Disabilities Act, persons needing assistance should contact the James Island Public Service District office at 843-795-9060, between the hours of 7:30 a.m. and 5:30 p.m., Monday through Thursday, prior to the meeting.

1739 Signal Point Road | P.O. Box 12140 | Charleston, SC 29422-2140 | P 843-795-9060 | F 843-762-5240 | www.jipsd.org

JIPSD is an Equal Opportunity Employer and Provider, an At-Will Employer and a Drug-Free Workplace. We participate in E-Verify.







¹ Item indicated has material attached for, or otherwise provided to Commissioner.