Donald A. Hollingsworth – Chair, June Waring – Vice Chair, Bill Cubby Wilder – Secretary, Inez Brown Crouch, Kay Kernodle, Carter McMillan, Eugene Platt

## Regular Commission Meeting Monday, November 14, 2016 7:00 p.m.

DISTRICT CONFERENCE ROOM 1739 SIGNAL POINT ROAD CHARLESTON, SC 29412

## **AGENDA**

Call to Order at 7:00 p.m.

Prayer and Pledge of Allegiance to the Flag of the United States of America led by Pastor Ben Burt of Epworth Methodist Church (those who are able please stand)

- 1. Freedom of Information Act Report
- 2. Roll Call
- 3. Oral and Written Petitions (3 minutes per speaker speaker please sign in)
- 4. Approval of Minutes
  - A. Wastewater Committee meeting October 24, 2016<sup>1</sup>
  - B. Regular Commission meeting October 24, 2016<sup>1</sup>
- 5. Committee Reports none
- 6. Resolution No. 16-03 Preserving the Historical Pine Tree Motel on Mosquito Beach, James Island<sup>1</sup>
- 7. Sanitary Sewer Evaluation Survey Project<sup>1</sup>
- 8. Unfinished Business
  - A. Hurricane Recovery Update<sup>1</sup>
  - B. Rules of Procedure Workshop Suggested Dates
    - November 16<sup>th</sup> and November 21<sup>st</sup> at 6:00 p.m. <u>OR</u>
    - December 5<sup>th</sup> and December 7<sup>th</sup> at 6:00 p.m.
- 9. New Business
  - A. Holiday Commission Meeting Schedule
    - Monday, November 28<sup>th</sup>
    - Monday, December 26<sup>th</sup> (District Holiday)
- 10. Correspondence and/or Newspaper Articles<sup>1</sup>
- 11. Oral and Written Petitions (3 minutes per speaker speaker please sign in)
- 12. Executive Session<sup>2</sup> (Commission may take action on matters discussed in executive session)

Adjournment

PLEASE NOTE - Commission meetings are open to the public. In keeping with the Americans with Disabilities Act, persons needing assistance should contact the James Island Public Service District office at 843-795-9060, between the hours of 7:30 a.m. and 5:30 p.m., Monday through Thursday, prior to the meeting.

<sup>&</sup>lt;sup>1</sup> Item indicated has material attached for, or otherwise provided to Commissioners.

<sup>&</sup>lt;sup>2</sup> The Commission (may) (will) enter into an executive session in accordance with § 30-4-70 (a) and (b), Code of Laws of South Carolina, as amended, for (2) Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property. [Fire Station 1 site location].